

Chindoto na Amaroro

Chumapili, 19.6.2016

Obochenu ase Omotongi O Kare na Kare!

CHINDOTO NA AMARORO

chirikire na

Jeanine SAUTRON

EKANISA YA FILADELFIA,

“ENTIGARI”

eyio erendete AMACHIKO a NYASAE, amo n’ ESABATO yerituko,ria GATANO NA KABERE na OKWEGENA kwa YESO.

OKWEGENA kwa YESO nigo kore

OMOIKA BW’OBOBANI.

Obochenu ase Omotongi O Kare na Kare!

Chindoto na Amaroro

chirikire na Jeanine Sautron

Egesieri 512, Namba 1

⁽¹⁾ “Omomalaika o gatano akabugia egetureri kiaye. Erio nkarora eng’enang’eni konya yagure korwa igoro gocha ase ense. Eng’enang’eni eria ekaegwa ekeigorero gi’ekeronga (*egesima*) ki’eora y’abakure. Na igo ekaigora ekeronga ki’eora eria.” *Okomaanoka* 9:1, 2.

OBORORI

⁽²⁾ YESO, omoruoti bw’obogima, akang’orokeria ng’a obobani obo bwaikeranire. Nigo yarengwe omwaka 1999 nario obobani obo bwaerete.

⁽³⁾ YESO akang’a ekeigorero eke, na agantebia, **“EKERONGA KI’EORA**

NIGO KERE GIASIE.”

⁽⁴⁾ Agantebia, **nobe gokonyora amaroro ande ne chindoto, echio ndakoorokerie igoro y’ekeronga eke**

KERE GIASIE.”

⁽⁵⁾ Ekero arengwe kong’a ekeigorero eke gi’ekeronga, ere (YESO) agantebia ng’a nabo ngosanga oborori obo n’Oyominto Roy LEMKE, oyio orabotome na amanyie Ekanisa “Entigari,” nense engima.

⁽⁶⁾ **Ekeigorero eke, YESO agakeng’a**, na nkaba ngosanga ekeegwa gi’ekeigorero eke ne Ekanisa ya “Abatigari”

⁽⁷⁾ **EKANISA YA FILADELFIA nebwater ekeigorero eke GI’EKERONGA KI’EORA. Nigo kere egechenu.**¹

¹ *Chindoto na Amaroro* 434, Namba. 3

C&A 434:3:9 Ase omwaka 1990 Yeso akang’a **ekeigorero**, na agantebia nkerende buya mono, naende boigo ng’etie ekeegwa eke gochia ase Oyominto Roy Lemke. Ere na inche nigo tware buna baria babwate ekeegwa eke.

C&A 434:3:10 Yeso agantebia ng’a eke iga nigo kere ekeegwa gi’Ekanisa ya “Abatigari.” Ekeegwa eke, nigo akeng’ete rituko ri’Esabato.

C&A 434:3:11 Rero, naende boigo **egekone** nkere ase “abatigari” abake, abwo baganyete okoirana kw’omonene obo bwango.

Chindoto na Amaroro 434, Namba 4

C&A 434:4:1 Bono ngochia nde kobatomera **egekone gi’ekeigorero** ekio Yeso ang’ete, egekorwa ekio boigo nigo kebwater ensemu y’engencho enene ase Oyominto Roy na ase “abatigari.”

C&A 434:4:2 **Ekeigorero** ekio Yeso ang’ete omwaka oyio 1990 nigo kere **egekone** kia Nyasae.

C&A 434:4:3 Buna ching’iti echio chiasoete obwato ibere ibere, chiare koraagwa nokoboko gotari kororekana, ekio boigo nigo kiare egekone kia Nyasae.

C&A 434:4:4 Abaminto, kabe nobomaene ng’a, Yeso namanyete onsi aria agendererete asetore. Kende tikeri kebisekanete korwa asare.

C&A 434:4:5 **Ekeigorero** eke ekio kebwater **egekone** kia Nyasae **nigo gekorwa ribaga ri’ogosioka na koigora ebisoero bionsi bi’obochege botari kororekana bore ase amakwa, obochege bw’onsi obwo boraikere “abatigari” abake.**

C&A 434:4:6 Ase amakwa aya, **ekeigorero** eke tari rioka ng’a nigo kebwater okobua kw’ogosioka egesoero ki’obochege obwo bore ase amakwa, korende boigo nigo gekorwa ribaga ri’ogosioka egesieri ase abatari abegenwa

abwo baratake koirana ase obwato bwa Yeso, nyuma kobatigire ebirogo biabo ase egati ya “abatigari”.

C&A 434:4:7 **Ekeigorero** eke nigo kebuate okobua, **egekone** kia Nyasae, ekio totari konyara kwera. Goika tobomenyere erio nario torarore, buna engaki ya Nuhu, buna **Omonene akorwanerera abanto baye**.

C&A 434:4:8 Amo **nekeigorero** eke, asende, narorire **okobua kwa Nyasae**; ekero narengereretie ng’a nabuirwe ase ebinto ebinge, Omonene agasieka egesieri, na nkanyora omorembe. Korende goika **okiegene**.

C&A 434:4:9 Eki nasiekire tigeikoigorwa naende.

(“Na ase omomalaika bw’Ekanisa ya Filadelfia rika: ‘Amang’ana aya naro ere oyore omochenu agokwana, ere oyore bw’ekeene, oyore **nekeigorero gia Daudi, oyokoigora naende onde tari oranyare gosieka**, nere **ogosieka na onde tari oranyare koigora**. Namanyire ogokora kwao. (Rora, **nakoire egesieri keigoire ase obosio bwao, gose onde tari oranyare kogesieka**). Nigo ore ne **chinguru chinke chi’okoigwera ring’ana riane, na aye gose tokaneti erieta riane**... Ekiagera obwatete ring’ana riane ri’oboremereria, inche **ninkorende** korwa **ase engaki y’ogoteemwa eyere ang’e gochera ense yonsi goteema abwo bamenyete ase ense.**”” *Okomaanoka 3:7,8,10.*)

C&A 434:4:10 Ase engencho Omonene ang’ete **ekeigorero** eke, ekio kere chinguru chitari kororekana **egekone** kia Nyasae. Ntobwate **ekeigorero** eke Yeso agantebia bo, **ekeigorero** eke nigo kere ase okoboko kwane, buna kere ase okoboko kw’Oyominto Roy.

C&A 434:4:11 Abanto ba Nyasae, “**abatigari**” abake ba **Filadelfia, babekirwe ekemanyererio nomouri o Nyasae, nigo barendire korwa ase amaakwa, ayio aikire goiterwa igoro ase ense. Nigo barendire korwa ase ebiini ebike mono bitari kororekana bikorenta amarwaire amabe mono naende akwambokera abanto kobua mono goetera ase embeo bakweyana (bikorokwa chivairasi), ebio bitanyore ribaga ri’ogoso ase ebitari ebisinini mono bi’omobere bikorokwa chiseli.**

C&A 434:4:12 Birobio (ebiini ebio bibwate chisumo chia amarwaire amabe mono) nigo bieire **ekeigorero ekio gekobia ribaga ri’okoigora chinsemo**

Chindoto na Amaroro

na Jeanine Sautron

Chindoto na Amaroro 512, Namba 2

OBORORI

⁽¹⁾ Inkarora inde na Yeso aaria aase aachenu mono. Na nkaigwa ekwaya yare gotera. Na ekwaya eye, nigo ere BATATO BATATO, amariogi abo nigo arenge gotiira korwa ase egezasimero.

⁽²⁾ Nkagacha amang’ana aya:

“Ee, obwanchani bwao nigo bore obwanchani bokogokia mono, Nigo bore gochia inse buna eanga ya igoro. Inche ninki, aye Nyasae, ndarigie egekone ki’eora eyio!”

⁽³⁾ Ekero abegeete ekeigorero ase okoboko kwane,

chinsinini mono echio chikoroisia omobere o mwanabanto chikorokwa chiseli, chiseli chia baria batabwati ekemanyererio kia Nyasae. Nigo chieire ribaga, amo **nekeigorero**, koigora chiseli chi’omobere bw’abanto erio chisoe ime yabo na gosaria omobere omogima.
C&A 434:4:13 Aiga, **ekeigorero eke nigo gekorwa ribaga ri’okorenda na gosiekera “abatigari” abake, ekero amaakwa agokora emeremo yabo igoro ase ense.**

C&A 434:4:14 **Ebiini ebi ebibe mono bigoita, bikorwa ase ebitaabo bitano na kemo (6) bi’endamwamu ya Nyasae, ime yabo nigo bibwate ekeigorero ekio gekobiaa ribaga ri’ogoso ime y’omobere o mwanabanto.**

C&A 434:4:15 **Ekeigorero** eke ekio Yeso ang’eire, nigo kere **egekone kia Nyasae, ekio gekorwa ribaga ri’ogosieka egesieri gochia ase amaakwa ayio akoroberera abasaria ba amachiko a Nyasae**.

C&A 434:4:16 Egiateko ki’amarwaire nkebe kera aase igoro ase ense. Ekero ki’engaki eye y’aamakwa, **ntorendwe negekone eke gi’ekeigorero**, ekio kegotoa ribaga ri’okominchoria korwa ase endamwamu ya igoro.

C&A 434:4:17 Omoika o Nyasae orure ase ense, korende tari korwa ase “abatigari” abake.

ere (Yeso) agantebia,

“ekeronga ki’eora kiaigoirwe.”

(4) Ere (YESO) agantebia, “Tari embeo etari engiya ase obweng’e ekorokwa **CO₂**”²

Nigo kere ekeronga keigoire.”

(5) “**Nimbe nkogotebia igoro y’etarumbeta eye ya gatano (5) goetera ase oborori ne chindoto.**”

(6) Etarumbeta eye ya gatano abamenyi b’ense tibakonyara goeta. Nigo kere egekone; negento abanto b’ense batamanye.

(7) Mbarigie ebinto. Korende

nigo kere egento egekong’u gokemanya, gochia inse mono, abamenyi b’ense bataete.

(8) Korende ebinto biria birachande ense, tibigokwaneka. Ense yonsi nechandeke korwa ase amaakwa y’egetureri kia gatano (5)³

² _____

CO₂ = engencho yaye ase obw’eng’e embeo etari engiya ase omobere.

³

(Ok 9:1) **Omomalaika o gatano** akabugia egetureri kiaye. Erio nkarora eng’enang’eni konya yagure korwa igoro gochia ase ense. Eng’enang’eni eria ekaegwa **ekeigorero gi’ekeronga ki’eora y’abakure.**

(Ok 9:2) Na igo ekaigora ekeronga ki’eora eria, na erioki rigasoka korwa ase ekeronga keria buna erioki ri’eriko rinene, na erioba na omoika bikabekwa omosunte nerioki riria riarwete ase ekeronga keria.

(Ok 9:3) **Ne chingige chigasoka korwa ase erioki riria, chikagenda ase ense,** chikaegwa okobua buna ebiuge bi’ense bire nakwo.

(Ok 9:4) Chirochio chigatebigwa tichisaria abanto baria batari **nekemanyererio kia Nyasae ase amasio abo igoro.**

(Ok 9:5) Tichiaetwe ribaga ri’okobaita bakwe, korende eri’okobachanda ase engaki y’emetienyi etano. Okoroma kwabo nigo kwarenge buna okoroma gw’ekeuge gekoroma omento.

(Ok 9:6) Na ase amatuko aria mwanyabanto nabarigie amakweri, na barabwo tibakoyanyora nonya ng’ake. Barabwo nababe namaiga ase amakweri, korende amakweri nabatame.

(Ok 9:7) Ase ebieni biabo chingige chiria nigo chigawekaine chibarasi chibekire ang’e ase esegi. Ase

(9) **Tari embeo eria etari engiya (CO₂).**²

Nigo keratigare koba egekone, egetambe gochia inse buna eanga ya igoro.

(10) YESO agantebia, “Getambeete gochia inse buna eanga ya igoro, korende ekio keragenderere koba ekebe mono ase obotongi.

Chindoto na Amaroro 512, Namba 3

(1) **EBINTO BI’OBOTONGI BW’ENSE**

MBIBAGOKE, BIRENTE

OKOBAO GWE CHINGIGE

ASE EKERONGA EKE KEIGOIRE.

OBORORI

(2) Nkarora chingige echi chikwanire ase egetureri kia gatano (5), **Nigo chigochanda nebimincha biabo.** Nigo chire kera aase, chikobachanda mwanyabanto.

(3) **EKERONGA NIGO KEGOIRE.**

(4) Kera egento igoro ase ense nigo gekorenta omoondoko. Tari ase engencho y’embeo etari engiya, korende nase engencho y’ekeronga ki’eora y’abakure, eyio

YAIGOIRWE.

(5) Ase omwaka oyio oyio 1999 bw’OBORORI, narorire rigesa ase ebinto

bi’OBOTONGI:

Chioora chi’okoondokia, chinyomba chire ase

emetwe yabo nigo chiarengene nebinto bikororekana buna chigutwa chie chitahabu, na amasio abo nigo agwekaine amasio a mwanyabanto.

(Ok 9:8) Chitukia chiabo nigo chiarengene buna chitukia chi’abakungu na amaino abo buna amaino e chindo.

(Ok 9:9) Ebikuba biabo nigo biaboirie chingobo chi’ebioma, na egeturi gie chimbaba chiabo nigo kiarengene buna egeturi gie chigari chinyinge chie chibarasi chikominyoka gochia ase esegi.

(Ok 9:10) Naende nigo chiarengene nebimincha bire nemeburera buna ebi’ebiuge, na okobua kwabo kw’ogochanda mwanyabanto ase emetienyi etano nigo kwarengene ase ebimincha biabo.

(Ok 9:11) Nchiarengene nomoruoti obo, omomalaika bw’eora y’abakure, erieta riaye ase Ekeibirania n’Abadoni,* na Ase Ekegiriki apolioni*

(Oka 9:12) Obobe bwe ritang’ani bwaetire; rora, amabe ande abere nache nyuma y’ayio.

amache. Inkarora emebere ye ching'iti chikwete ase ense yonsi emerindo emebe mono y'amache.

⁽⁶⁾ Nkarora YESO ogochicha ang'e nase nde, na nigo twarigereretie amo nere, buna nase oborori, emechando ya mobosokano na ekorenta ogoonchoreria igoro ase ense.

⁽⁷⁾ Agantebia. **Rika oborori.**

EKERONGA KI'EORA YA AMAKWERI NIGO KEIGOIRE.”

⁽⁸⁾ Oborori bokaera. YESO namanyete eki gekorenta aya iga kera aase igoro ase ense. Nkaorokigwa okororekana gw'ense, chinyancha, amagena 'embura amanene. Okororekana gw'ense nigo kogendererete goonchoreria.

⁽⁹⁾ Amagena amanene 'embura nigo agendererete konyititoka. Abamenyi b'ense eye mbarigie komanya eki gekogera ayio akoba igo. Nigo rioka bararore eki egetureri kia gatano (5) giakorire.

⁽¹⁰⁾ **Korende buna mwanyabanto atanyare korigia ekeronga eke, nigo baroche eki egetureri kia gatano (5) kiarentire,”** YESO agateba, **“TIBABWATI OKOBUA bosio bw'ebinto birabwatokwe.”**

⁽¹¹⁾ Obobani obo nigo bore egesusuro kia mwanyabanto igoro ase ense, ne chingige nchigendererete gokora emeremo yabo y'ogosaria.

Chindoto na Amaroro 512, Namba 4

OBORORI

⁽¹⁾ Yeso akanyorokia ekeronga ki'eora. Nigo kere egetambe gochia inse, egetambe gochia inse.

⁽²⁾ Ingasoa ase oborori amo nere. Akang'ira gochia ase ekeronga eke keigoire, na nkarora amache

y'ekeronga eke; amache agacha gocha igoro agaikera ase amache enyancha aigete. **Enyancha**

NKOBERA ERE,

na nigo egosokia esumo korwa ase ekeronga eke eyio egoita chinswe chie chinyancha, yasaria amanani, yarenta ogoonchoreria gw'ense. Na ekeronga eke mwanyabanto takonyara goeta ase kere. Nigo kere egetambe gochia inse buna obotambe bw'eanga bore gochia igoro. Korende nonya nabo, eki gekorwa ase ekeronga eke nigo kegendererete gokora ogoonchoreria ase ense:

Amagena 'embura akonyititoka

Ogoonchoreria gw'okororekana gw'ense

Embura enyinge mono, chioro

**Omochoando okoba ase chindagera chiria
chigosimekwa nyomba:**

Ase chinsemo chinde ense nigo egendererete *kwoma*. Narorire ense ebarogete. Ense nigo egendererete kobaganwa na koba ebisamunye ebinge mono ase engencho y'omorakera. Chindooche nigo chigendererete gokama. Chinswe na ebinto bire moyo ime ye chinyancha mbigendererete gokwa.

⁽³⁾ Nkarora chinswe chigocharoka korwa ase chinyancha na chigocha ase obonge (echio chire echimo) na chigokwera ase engegu.

⁽⁴⁾ YESO agantebia,

“Oyo NOMOERIO. Nigo orabe BWANGO!”

⁽⁵⁾ **Ekeronga eke keigoire** nakio kegerete kera egentu igoro ase ense getari nomochoko:

⁽⁶⁾ Obobani obo nigo boorokirie na Yeso, bogotoka ase Okomaanoka kwa Yohana 9, ekebungo 1 na 2, igoro

Y'EGETURERI kia gatano (5).

⁽⁷⁾ Obotomwa obo nigo bore obw'ense engima: Enchara, okoremerwa kw'engano, ebituma, amache.

ENCHARA

NG'ANG'E ERE GOCHA.

NIGO ERE

ENDAMWAMU

YA NYASAE!

⁽⁸⁾ **“Buna mwanyabanto batanyare goikeria**

obotambe bw'eanga ya igoro, gose obw'eora, nabo igo," YESO agantebia, "eora eye mwanyabanto takonyara goeta aroro.

⁽⁹⁾ YESO nere bweka omonyene okogenda ase eora eye. Naende ekeronga eke nigo **KEIGOIRE**, buna **YESO AOROGETIE, oyio ong'ete EKEIGORERO KI'EORA.**⁴

4

Chindoto na Amaroro 434, Namba (6)

434:6:1 Nimbwate **egekone** na **okobua kwa Nyasae** asende. Inkamanya ng'a **Oyo Kare na Kare nao are amo nainche.** Obuire ababisa baane abwo bakoirokia mono, baria bakororekana gose abatari kororekana. Ekeigorero eke nigo kere **egekone kia Nyasae asende.** Korende agento gioka, **goika bwegene na otware okwegena ase kera egento.**

434:6:2 "Abatigari" mbabwate **ekeigorero** eke. **Ngochia tore konyora obobui obonene ase emetego na kerecha na tobue ababisa baito ase okwegena.**

434:6:3 Igoro **y'ekeigorero** eke, ekio kere **egekone kia Nyasae** ase Ekanisa "Entigari" **nigo kere egento kegwatanana baria barendete amachiko a Nyasae na okwegena kwa Yeso, Esabato, na batari gokuna ekemanyererio ki'eng'iti keorokirie n'Omonene, enamba 666.**

434:6:4 Nigo kere egento kegwatanana abanto ba Nyasae, "abatigari" abake ba Filadelfia. **Nyasae nigo abagiterete ime ase enguba y'oborabu.** Saitani na amakwa ayio agendererete gokora emeremo yabo igoro ase ense takonyara gotamboka enguba eye y'oborabu.

434:6:5 Buna nde **nekeigorero** eke, Omonene ang'eire amo na Oyominto Roy nigo **ngosieka egesieri ase abasaria, na nakeigora ase abaminto ase okwegena.**

434:6:6 Nigo kere **egekone kia Nyasae** ase egati y'abanto baye b'Ekanisa ya Filadelfia "Entigari"

434:6:7 Ekiagera kwarendire oboremereria bwao asende, ninkorende engaki y'amaakwa na ogoteemwa oko okonene kwe UPC 666, ayio agendererete gokora emeremo yabo igoro ase ense.

Chindoto na Amaroro 434, Namba 7

434:7:1 Tiga togoke! **Yeso ngochare!**

434:7:2 "Enyangi y'emanwa y'eng'ondi negendererete koariganigwa," omomalaika oyo bw'okobua okonene agantebia, "**Yeso ngochichare! Kabe ang'e!**"

434:7:3 Tiga tobeke chitaya chiaito ang'e! **Omonyumi ngochichare!** Mbasesenirire baria bakorenda na koganya ekero ki'obotuko bw'okooroka kw'omonyumi.

434:7:4 Korende ase egesio ekebe, narorire ng'a abande tibabwati amaguta ime ase chitaya chiabo, na abaiseke

⁽¹⁰⁾ Abamenyi b'ense eye nigo rioka bararore keria egetureri kia gatano (5) gekorenta, na mbachandেকে korwa ase ebirage ebi, ebio, asebare, batanyare kwera.

⁽¹¹⁾ Oborori bwa YESO oyio obonyorogetie"

ENYANCHA

NEGENDERERE KOBERA.

EKERONGA KI'EORA

NAKIO GEKOBERA,

⁽¹²⁾ Ekeronga eke, mwanyabanto tagokerora. Nigo kere ime y'eora. Mwanyabanto takonyara korigereria gochia ime y'eora.

⁽¹³⁾ YESO akanyorokia ebinto bionsi bi'ense. Agantebia,

⁽¹⁴⁾ "Tari embeo eria etari engiya. Nigo bore obobani bw'egetureri kia gatano 5," obwo bogoaka egeturi *neriogi rinene ri'ogokurera kw'egetureri* igoro ase ense. Ogokurerwa oko kw'egetureri igoro ase ense, bagotiga chingige chigokora emeremo yabo y'ogosaria."

⁽¹⁵⁾ **Omoerio ngoika ore.**

Nigo ore inchera gocha!

Nigo orabe bwango!

Chindoto na Amaroro chirikire na

Jeanine Sautron

Chumaine, 21.6.2016

Obochenu ase Omotongi O kare na Kare!

Chindoto na Amaroro 512, Namba 5

OBORORI

⁽¹⁾ Nigo narenge gotaara amo na Yeso. Akang'ira ndore amagena 'embura amanene mono y'ense. Nigo narenge ensemu ase arenge, na narenge gotaara ang'e mono nase arenge.

abang'aini tibakonyara kobakorera kende.

434:7:5 Ntomanyete ng'a **bwango igoro ngochia ere koigoka.** Nonya nabo tiga toigwane engaki eye y'okoganya! Igwana mobe egento ekemo! Igwana mobe egento ekemo!

434:7:6 Tiga **egekone** kia Nyasae gekore emeremo igoro ase ense amo na abamosigete Nyasae, baria basirire.

434:7:7 Tiga tobe egento ekemo! Egekogera **ekeigorero** ekio Yeso arure asetore, ekio arure ase ekanisa yaye, **nigo kere eira: "Nimbarende goika omoerio."**

⁽²⁾ Nkarora ng'a chianga chiane nigo chiareng chindabu, chindabu se buna echiaye, na nigo nare gotaara ntabegeti ebikoroto ase amagena aya y'embura.

⁽³⁾ Inkamorigereria YESO, Omonene naende omuya mono, ne chianga chiaye nigo chiareng chindabu se goetania ebarabu ye chinsinyo ibere chi'ense (Sugusu na Irianyi).

⁽⁴⁾ Nao twareng igoro ase chibarabu echi chinene, na nigo twarigereretie enyancha enkendu ne chibarabu chinene mono, echio chiareng buna ebiinyorio bibachire bosio bwaito, ekeru, ase oborori, naroch chintugokora echi chi'eburabu chigwateka na kogwa nerio rinene mono gochia inse ase enyancha enkendu yaetanaine amagena ayio. Naki gwakareng okororekana okuya mono!

⁽⁵⁾ Engaki eyio nero Yeso antebetie ng'a tari ase engencho **y'embeo etari engiya (co2)**, korende nigo ore

OMOROBBERIO

BW'OMOERIO BW'ENSE

OYIO OCHAKIRE.

⁽⁶⁾ Erio agantebia,

“Onde tari oretoorie!”

Chindoto na Amaroro na
Jeanine Sautron.

“Ekeene Omonene Yahweh (omotongi o kare na kare) tagokora ring'ana rind rionsi ataratora oboseemia bwayo bw'ogokumia gochia ase abasomba bay bagosasima, ababani bautire nomoika omoichenu.” Amosi 3:7.