

Chindoto na Amaroro

Chumatano [Rigoro ria gatato] 6.7.2016
Obochenu ase Omotongi O Kare na Kare!

CHINDOTO NA AMARORO

na

Jeanine SAUTRON
EKANISA YA FILADELFIA
“ENTIGARI,”
eyio erendete AMACHIKO
a NYASAE, amo N’ESABATO
YERITUKO RIA GATANO
NA KABERE, CHUMAMOSI,
NA OKWEGENA KWA YESO.

OKWEGENA KWA YESO:

NIGO KORE OMOIKA

BW’OBOBANI.

Obochenu ase Omotongi O Kare na Kare!

Chindoto na Amaroro

Egeieri 513, Oborori Namba 1

⁽¹⁾**“Ekanisa ya Laodekia”**

yangirwe

na Nyasae TATA:

YAGAMBIGWE.

⁽²⁾**AbaAdibentista nigo**

bagenderere gochia ase obosiru.

“Laodekia eye” tebwati obotamero”:

Okomaanora kwa Yeso.

⁽³⁾ Ase engegu y’orooche, Yeso agantebia ng’a bono goika mbane ase YOUTUBE (ensemo eyemo eroisirie ase eintaneti eyio ekworokia oria okoraria amang’ana arobeirie) na ase eintaneti, na Roy Lemke amanyie abanto obobani bwonsi bokorwa ase (Yeso) igoro ya Laodekia, abadibentista, na ase ense.

Oborori

⁽⁴⁾ Ase oborori, nigo yare rituko ri’Esabato. Inkarora ekebekerero gie chitaya ekio konyora kiabekirwe

ime ya “Laodekia” gekorusigwa aroro. “Laodekia,” eyio ere ekanisa ya abaAdibentista, nigo ere ase egesunte ekerima.

⁽⁵⁾**Omoika bw’obobani,** oyio ogokwanera “Laodekia” amo nense, **nigo okorwa ase Ekanisa ya Filadelfia, “entigari.”**

Chindoto na Amaroro

Egesieri 513, Oborori Namba 2

Oborori

⁽¹⁾Inkarora, ekebekerero gie chitaya gekobogorigwa nomomalaika o gatato, gekabekwa ase Enyomba ye *Chindoto na Amaroro* ime ya Oregoni, ase omoraai (omotaregita) obo are Oyominto Roy LEMKE.

⁽²⁾ Korwa ase omomalaika o gatato akanyora *oboseemia* bw’okobwatania *amo* obobani bwa Ellen White nobwa Jeanine SAUTRON ase *Chindoto na Amaroro*.

⁽³⁾ Inkarora omomalaika o gatato okomoa Roy Lemke ebitabu bia Ellen White bionsi pi. Na ebitabu bionsi biabangirwe buya nomomalaika o gatato ase Enyomba ye *Chindoto na Amaroro* ime ya Oregoni.

⁽⁴⁾ Inkamora okoira egetabu ki’obobani, kerikire

ESEGI ENENE

na akamworokereria, *ogoteba* ng’a *Chindoto na Amaroro* chia Jeanine Sautron nigo chirache na chitabokie obotomwa bokonyorwa korwa ase Yeso. *Ekeru ekio,* nigo arenge omoke, boigo nainche nomoke narenge.

⁽⁵⁾ Inkarora, ekebekerero gie chitaya kebuate chinsagia isano na ibere chimoregete oborabu ase aase aya iga, nechikaratasi chiane chiria nkorika chie *Chindoto na Amaroro* chirabete nobonene bwa NYASAE.

⁽⁶⁾ Omomalaika oyo agatebia Oyominto Roy LEMKE:

“Obotomwa bwa

Jeanine nigo bobwate

ekemanyererio kia NYASAE.”

⁽⁷⁾ Ase oborori, ngachicha ang’e ake; omomalaika o gatato agantebia, “Rigereria! Nigo ere asiri (engencho) [*y’okoenekia omouri*] o Nyasae.”

⁽⁸⁾ Timbwati amang’ana ndakwane igoro y’obonene bwa Nyasae bokorwa ase omouri oyo.

⁽⁹⁾“Ekanisa ya Laodekia” bono tebwati Omonene.

⁽¹⁰⁾ Ekina kia abare moyo nigo giachagete na “Laodekia.”

Chindoto na Amaroro

Egesieri 513, Oborori Namba 3

Oborori

⁽¹⁾ Inkaba ase oborori.

⁽²⁾ Yeso akaigora ekemanyererio bosio bw’abamalaika na abagaka baria emerongo ebere—na bane, na ekero aimokereretie amaboko aye aria abochoire igoro ase ekemanyererio eke gensansoire, agateba:

“Ekina kia abare moyo na

EKURATE ENENE y’omomalaika o gatato biaigoirwe ime ya “Laodekia’.”

⁽³⁾ Ekurate eye enene nigo yarengi ogosorora kw’omoerio kw’ogoonchoka:

**“Onye tori omokendu, gose morero;
onye kore igatwa,
ninkoroke korwa ase omonwa one.”**

⁽⁴⁾ Nigo yare **ekurate enene ase Laodekia**. Nigo kware ogokurerwa kw’omoerio kw’obuya ase abanto aba. Ekurate eye enene nigo yairete emiaka etano na ebere. Erio omoerio bw’ekurate enene ogaika.

⁽⁵⁾ YESO, Omoruoti bw’obogima, agacha ase egati y’abanto baye, abaAdibentista, na akanyora abanto abaenenu, bare igatwa, batabwati okwegena, abwo batatagete komanya kende gionsi igoro yaye. Bakanga obotomwa amo nomotomwa.

⁽⁶⁾ Yeso akabaa abaAdibentista emiaka etano na ebere bairane korwa ase oboigatwa bwabo na korwa ase ebibe biabo.

Chindoto na Amaroro

Chindoto na amaroro 513— Epechi2—6.7.2016

Egesieri 513, Oborori Namba 4

Oborori

⁽¹⁾ Nigo yarengi Esabato mambia. Inkarora Yeso ore ase ‘Ekanisa ya Laodekia.’ Oborori obo bokang’a ribaga ri’okomorora ore bosio bw’egesasimero ki’ogotoroba (ekerogo kia amabera).

⁽²⁾ Yeso, omoruoti bw’obogima, nigo arengi bosio bw’egesasimero eke; na nkamorora ogokwana amo na ise: **“Tata...”**

⁽³⁾ Osabeire abanto baye, na nigo agendererete komoboria erio anyore obuya bwaye; na akamworokia amaboko aye abochoire, akayaimokereria igoro ase okoboria kwaye kw’ogosorora:

“Tata,

Amanyinga aane!

Amanyinga aane!

Amanyinga aane!”

⁽⁴⁾“Narure obogima bwane gotooria abanyabibe, ‘korwa ase ebibe biabo.’ Korwa omwaka 1844 narure ‘omoika bw’obobani’ ase abaadibentista erio bataare ase oborabu bokorwa igoro.”

⁽⁵⁾“Narure obuya bwane goetera ase amanyinga aane, amanyinga y’omosalaba. Tata... onye okwo nakwo ogwancha kwao... na tari okwane.”

⁽⁶⁾“Ekanisa eye yakorire obosaria.

“Tata,

amanyinga aane!

Amanyinga aane!

Amanyinga aane!”

⁽⁷⁾ Kera engaki, nigo arengi gotimoka, aganyete eki tata omwabo akonacha. Inkamorora, Yeso, oyio orange kona koirorera gosorora ise ase okobaegerera abaadibentista.

⁽⁸⁾ Engaki eye iga, ase okorera kw’ogwechanda, omobere oye nigo orange gotengechigwa, na nigo arengi komosorora naende naende: **“Tata, amanyinga aane!”**—nigo are korera ase ogwechanda okonene —

“Tata,

Amanyinga aane!

Amanyinga aane!

Amanyinga aane!”

⁽⁹⁾ “Nigo ntagete abanto aba barwe ase oboigatwa bwabo na baonchoke, na bamoiranere Omotongi O Kare na Kare, *onye okwo nakwo ogwancha kwao, na tari okwane!”*

⁽¹⁰⁾ Omoruoti bw’obogima nigo arenge koboria ise abamente engaki erio bamoiranere Nyasae, bairane gochia ase obwanchani bwabo bwe ritang’ani, bamwanche Nyasae nomogisangio obo.

⁽¹¹⁾ Korende nabo nakemanyete ekio, goetera ase obuya bwa YESO, obwo naetwe: abanto aba bakong’irie ebigoti biabo. Onye ndiria amaiso abo arenge koigoka, onye ndiria bare korora buna Yeso achandegete!

⁽¹²⁾ Ebigeri bigaichora ase obosio bwaye igoro. Ebirero biaye bi’ogwechanda bikagera ngatengechigwa mono. Nkaba ang’e korera, na nkagenda gochia asare, gochia ase egesasimero; ngatangwa ting’enda ang’e nase are. *Nigo rioka namoroche korwa aare ochandegete...* Ngachandeka mono ase oborori obo.

⁽¹³⁾ Kera ekero, inkamorora ogendererete koba bosio bw’egesasimero eke, oimogetie amaboko aye gochia igoro. Inkarora, amanyinga a Yeso are igoro ase egesasimero eke; na nkamanya ng’a ase engaki eyio egento ki’engendo mono na kia beene nkgendererete gokorekana ase abaadibentista.

⁽¹⁴⁾ Ere (*YESO*) akabekerera amaboko aye ase ensemu eyemo na ase ensemu ende y’egesasimero. Agatoerera, agatimoka, agakira kiri, akaganya, agancherana korende ochandegete nobororo obonene, nigo aganyete eki

ISE ANACHIRE.

⁽¹⁵⁾ Erio, ere (*YESO*) agakwana eri’omoerio, nyuma kabeire ogosorora mara aange, agateba naende:

“Tata,

**tiga ogwancha kwao gokoreke,
na tari okwane.**

Tiga ogwancha kwao gokoreke,

na tari okwane,

igoro

na ase ense.”

⁽¹⁶⁾ Abwo abwo kegima, nkaigwa buna nigo arenge, buna **OMORWANERERI** (omoatibogeti), ase egekorwa gi’okogenderera gosorora obuya ase abaadibentista aba bare igatwa, “Ekanisa ya Laodekia,” eyio yamotanokirie Yeso na yatingeire amanyinga y’emanwa y’eng’ondi inse ime ase chikanisa chiabo.

⁽¹⁷⁾ Engaki, y’ogokira na ya beene, egaeta.

Chindoto na Amaroro

Egesieri 513, Oborori Namba 5

Oborori

⁽¹⁾ Erio nkarora, Yeso ore omotoereru, otimogete, nyuma y’amasabo amange y’okoboria ase obokanyeku, erio **ATOORIE** abaadibentista goetera ase amanyinga aye erio naende abae engaki y’obuya. Yeso nigo ancheranete

Na keria ISE ANACHETE.

⁽²⁾ Nkarora ogotiga egetaabo kiaye gekogwa inse. Keria kianachetwe gekararigwa, korwa igoro, korwa ase ise oyio ore igoro:

“Abanto bagambigwe:

Eng’eria yabo namakweri.

Abwo bangirwe.”

⁽³⁾ Akaba atari goonchoka. Nekio gekaba kegonchanda.

⁽⁴⁾ Ase oborori nigo narengere kogenda gochia asare, ntari komochanda, egekogera nigo narochi, ng’a ebinto nigo bire bobbe (bire bobbe mono), naende tare konyara gokora kende gionsi goetania eki akoreire abaadibentista aba, “Ekanisa ya Laodekia.”

⁽⁵⁾ Omoika o Nyasae okang’orokeria ase oborori, ng’a ebinto nigo bire bobbe mono, ebio bigochanda ebirengererio. Inkarora omoerio bw’ogotigana-gokobao.

⁽⁶⁾ Nigo narengere kweboria eki gekogera omobere oye, omobere oye omogima orange koiguswa na gotengechigwa. Erio ngachicha ang’e kegima morore ang’e ase ensemu arenge, egekogera nigo mwanchete mono. Erio nario namanyete ng’a

YESO,

omwana o NYASAE, nkorera arenge;

YESO nkorera arenge;

amaene, YESO nkorera arenge.

⁽⁷⁾ Tinabwate mogoko na nkaba neriyianda, na nigo nareng'e komoreresia.

⁽⁸⁾ Yeso akarera ase engencho abanto aba ba “Laodekia,” abaadibentista, konyora barure **KONACHERWA EKINA [KOGAMBIGWA] na ISE oyio ore igoro: Eng’eria y’amakweri.**

⁽⁹⁾ Nigo achandegete mono. Nigo nachandegete ase okorora oko. Nigo nareng'e ndere ekero namanyete ng’a, ase okobaika ang’e erio abatoorie, **“Laodekia”** konyora **YATURWE KORWA MONWA** na ise ore igoro.

⁽¹⁰⁾ **YESO nigo ayianchete buna omoriakari oye.**

Nigo achandegete nobosareru obonene, ekiagera nigo kware ogotigana okobe mono korwa asare; **OGOTIGANA** kwaye nabanto aba nigo kware ogoikeranu, ogwatananekana kwaye korwa ase abaadibentista.

⁽¹¹⁾ Naende Yeso tari gokora kende gionsi gi’okobairania gochia ase Nyasae obo.

⁽¹²⁾ Ogokumera koria konyora ise abakumeire tikware **goonchoka.** Ase abanto aba abaenenu bare nyabigoti-bikong’u bono tibabwati omokuani, tibabwati omoatibogeti. Agatiga egetaabo kiaye gekagwa inse.

⁽¹³⁾ Ogokumera gwa ise aaria igoro tikwareng'e **goonchoka.** Bono Yeso tareng'e **OMOATIBOGETI OBO:**

Abanto **BAGAMBIGWE,**

BANGIRWE na Nyasae obo.

Chindoto na Amaroro

Egesieri 513, Oborori Namba 6

OBORORI

⁽¹⁾ Ase engegu y’oroche, Yeso agantebia, agatabobora ebirengererio biane igoro ya keria nare gochia koorokeria ense. Agantebia igoro ya AbaSDA aba. Agantebia ng’a tibakoba nobotamero ekero eng’enang’eni eria ekorokwa “EKEMERI EKERORO”erache na emore inse ime ya

BORAYA.

⁽²⁾ Ekanisa y’abaadibentista nigo ere entayayi. Nigo erikire amo

NOBOMO bwe chikanisa echi.

Nigo ere nomobisa o kristo:

Nigo ere entayayi.

⁽³⁾ Nyasae oye oyangire, namanyinga a Yeso bono tari koyebooria. **NIGO ERE NEUBI.**

⁽⁴⁾ Omoruoti bw’obogima, nigo asogete korwa ase “Laodekia” yasaririe. Nigo bare abanto **bagambigwe ekina/banacheirwe ekina.**

⁽⁵⁾ Omwana o Nyasae agantebia ng’a namanyete kera oyomo oino ase erieta riao *aye omonyene.* Onde tari oraminchorie korwa ase “ekemeri ekeroro,” gose ebitunwa biria bigochia gwateka bobe mono (chivolikano).

⁽⁶⁾ “Timokoba negekengero. Nigo morabe ase **obororo bw’omokungu ore morito, ase engencho mwabekire omwana o Nyasae ase OBORORO OBONENE na mwatiringeire inse amanyinga y’omwana o Nyasae.”**

⁽⁷⁾ **Onde oino taiyo oretoorie!** Okwo nakwo okonacha kwaye.

Chindoto na Amaroro

na Jeanine Sautron

Egesieri 513, Oborori Namba 7

Oborori

⁽¹⁾ Yeso oraririe: **“Ekanisa eye ya Laodekia’ eyio yasaretie nigo ere nomobisa o kristo. Emeremo egokora neya kerecha. Nigo ere aase `ebirecha, aase ye chinyoni chikogechia na chi’eubi.”**

⁽²⁾ Omoruoti bw’obogima nigo akoraria bosio bwa ise na abagaka emerongo ebere na bane nabamalaika ba igoro: Ekanisa yaye nigo ekorokwa:

FILADELFIA, “ENTIGARI”

eyio **ebwate omoika bw’obobani**

bwa **Ellen white**

na obwa **Jeanine SAUTRON, na nigo barendete ESABATO ye rituko ria**

gatano na kabere.

⁽³⁾ Igoro omogoko noreo: Amatera na ogotogia,
alleluya mbireo:

YESO nabwate omoriakari:
Filadelfia, “Entigari.”

⁽⁴⁾ “Laodekia” yangirwe na Nyasae oye.

Jeanine Sautron